See Public Reporting and Instructions on back.

## U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

Locality/PHA Metro Jackson (Rankin, Madison, Copiah)			Unit Type   Mobile Home			Date (mm/dd/yyyy) 12/1/24		
Utility or Service	Fuel Type	O BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	8	11	15	18	23	26	
	Bottled Gas	31	43	55	67	85	98	
	Electric	21	29	37	45	58	66	
	Electric – Heat Pump	7	10	13	16	21	23	
	Fuel Oil							
	Other							
Cooking	Natural Gas	3	5	6	7	9	10	
	Bottled Gas	12	17	22	27	34	39	
	Electric	5	7	9	11	14	16	
	Other							
Other Electric		33	46	59	72	91	104	
Air Conditioning		7	10	13	16	20	23	
Water Heating	Natural Gas	8	11	14	17	21	24	
	Bottled Gas	29	40	52	63	80	92	
	Electric	13	18	24	29	37	42	
	Electric – Heat Pump		+			-		
	Fuel Oil		+					
Water	1401011	62	79	93	104	116	127	
Sewer		16	24	30	35	40	45	
		37	37	37	37	37	37	
Trash Collection		37	37	37	31	31	31	
Other – specify		0				-	0	
Range/Microwave		3	3	3	3	3	3	
Refrigerator		4	4	4	4	4	4	
Actual Family Allowances – May be used by the family to compute allowance while					Utility/Service/Appliance Heating		Allowance	
searching for a unit.  Head of Household Name					Cooking		1	
					Other Elect	ric		
					Air Condition	oning		
Unit Address					Water Heating			
					Water			
					Sewer			
					Trash Colle	ction		
					Other			
Number of Bedrooms					Range/Microwave			
					Refrigerato	r		